



The ABOTA Masters Golf Tournament



Los Angeles and San Bernardino/
Riverside Chapters American Board of
Trial Advocates 2025 Golf Tournament

Date: Monday, June 23, 2025

Time: 9:30 am Check-in – 11:00 am Shotgun Start

Location: Red Hill Country Club

8358 Red Hill Country Club Drive
Rancho Cucamonga, CA 91730
(909) 982-1358 • www.redhillcc.com

TOURNAMENT SPONSORSHIP FORM

ALL SPONSORS RECEIVE:

- Name Listing in All Promotional Materials
- Premier Signage
- Name Recognition and Introductions
- Networking Opportunities

Please check all sponsor boxes that apply and fill out form below and return entire form to pay by check, or sign up online at <https://lp.constantcontactpages.com/ev/reg/pj4tj8h>. Thank you!

- TITLE SPONSOR** \$10,000
- COCKTAIL/HORS D'OEUVRES RECEPTION SPONSOR** ... \$5,000
- LUNCH SPONSOR** \$3,500
- GOLF CART SPONSOR** \$3,500
- HOLE-IN-ONE SPONSOR** \$2,500
- BEVERAGE CART SPONSOR** \$2,500
- TEE SPONSOR** (Includes a Table at Hole) \$2,000
- DRIVING RANGE SPONSOR** \$1,500
- LONGEST DRIVE SPONSOR** \$1,500
- STRAIGHTEST DRIVE SPONSOR** \$1,500
- CLOSEST TO THE PIN** \$1,500
- LAW FIRM TEE SIGN** (Excludes table) \$500
- I WILL DONATE A RAFFLE PRIZE**
- I WILL DONATE A GOODIE BAG ITEM** (Quantity 100)
Please list item: _____

For additional sponsorship information, please contact the LA-ABOTA Office (la-abota@la-abota.org)

For all golfer registrations, please register online at lp.constantcontactpages.com/ev/reg/pj4tj8h

For Online Invoice Payment:

Contact Name _____
 Company Name _____
 Business Address _____
 City _____ State _____ Zip _____
 E-mail _____ Phone _____

TOTAL PAYMENT: _____

LOS ANGELES ABOTA CHAPTER Management Office

2520 Venture Oaks Way, Suite 150, Sacramento, CA 95833
 Telephone: (818) 343-2356 • Fax: (916) 924-7323 • Website: www.abota.org

Please return the completed form to Jake Sonke at: jake@camgmt.com.